

# Cabinet

## 14 December 2022



Working in partnership with **Eastbourne Homes**

**Time and venue:**

**6.00 pm in the Court Room at Eastbourne Town Hall, Grove Road, BN21 4UG**

**Membership:**

**Councillor David Tutt (Chair); Councillors Stephen Holt (Deputy-Chair)  
Margaret Bannister, Peter Diplock, Alan Shuttleworth and Colin Swansborough**

**Quorum: 3**

*Published: Tuesday, 6 December 2022*

## Agenda

**1 Minutes of the meeting held on 2 November 2022 (Pages 5 - 10)**

**2 Apologies for absence**

**3 Declaration of members' interests**

**4 Questions by members of the public**

On matters not already included on the agenda and for which prior notice has been given (total time allowed 15 minutes).

**5 Urgent items of business**

The Chairman to notify the Cabinet of any items of urgent business to be added to the agenda.

**6 Right to address the meeting/order of business**

The Chairman to report any requests received to address the Cabinet from a member of the public or from a Councillor in respect of an item listed below and to invite the Cabinet to consider taking such items at the commencement of the meeting.

**7 Cost of Living Update (Pages 11 - 16)**

Report of Deputy Chief Executive and Director of Regeneration and Planning  
Lead Cabinet member: Councillor David Tutt

**8 Corporate performance - quarter 2 - 2022/23 (Pages 17 - 50)**

**Part A - Portfolio Progress and Performance**

Report of Chief Finance Officer

Lead Cabinet member: Councillor Colin Swansborough

## **Part B - Financial Performance**

Report of Chief Finance Officer

Lead Cabinet member: Councillor Stephen Holt

### **9 Local Council Tax Reduction Scheme 2023/24 (Pages 51 - 192)**

Report of Director of Service Delivery

Lead Cabinet member: Councillor Alan Shuttleworth

### **10 Council tax and business rate base 2023/24 (Pages 193 - 200)**

Report of Chief Finance Officer

Lead Cabinet member: Councillor Stephen Holt

### **11 Eastbourne Carbon Neutral 2030: Annual Report (Pages 201 - 236)**

Report of Deputy Chief Executive and Director of Regeneration and Planning

Lead Cabinet member: Councillor Colin Swansborough

### **12 Planning Local Validation List (Pages 237 - 288)**

Report of Deputy Chief Executive and Director of Regeneration and Planning

Lead Cabinet member: Councillor Colin Swansborough

## **Information for the public**

### **Accessibility:**

Please note that the venue for this meeting is wheelchair accessible and has an induction loop to help people who are hearing impaired. This agenda and accompanying reports are published on the Council's website in PDF format which means you can use the "read out loud" facility of Adobe Acrobat Reader.

### **Filming/Recording:**

This meeting may be filmed, recorded or broadcast by any person or organisation. Anyone wishing to film or record must notify the Chair prior to the start of the meeting. Members of the public attending the meeting are deemed to have consented to be filmed or recorded, as liability for this is not within the Council's control.

### **Public participation:**

Please contact Democratic Services (see end of agenda) for the relevant deadlines for registering to speak on a matter which is listed on the agenda if applicable.

## **Information for Councillors**

### **Disclosure of interests:**

Members should declare their interest in a matter at the beginning of the meeting.

In the case of a disclosable pecuniary interest (DPI), if the interest is not registered (nor the subject of a pending notification) details of the nature of the interest must be reported to the meeting by the member and subsequently notified in writing to the Monitoring Officer within 28 days.

If a member has a DPI or other prejudicial interest he/she must leave the room when the matter is being considered (unless he/she has obtained a dispensation).

**Councillor right of address:**

Councillors wishing to address the meeting who are not members of the committee must notify the Chairman and Democratic Services in advance (and no later than immediately prior to the start of the meeting).

## **Democratic Services**

For any further queries regarding this agenda or notification of apologies please contact Democratic Services.

**Email:** [committees@lewes-eastbourne.gov.uk](mailto:committees@lewes-eastbourne.gov.uk)

**Telephone:** 01323 410000

**Council website:** <https://www.lewes-eastbourne.gov.uk/>

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