

# Full Council

## 10 July 2019



Working in partnership with **Eastbourne Homes**

Quorum: 7

*Published: Tuesday, 2 July 2019*

To the Members of the Borough Council

You are summoned to attend an ordinary of Eastbourne Borough Council to be held at the Court Room at Eastbourne Town Hall, Grove Road, BN21 4UG on 10 July 2019 at 6.00 pm to transact the following business.

## Agenda

- 1 **Minutes of the meeting held on 21 May 2019** (Pages 7 - 22)
- 2 **Declarations of disclosable pecuniary interests (DPIs) by members as required under Section 31 of the Localism Act and of other interests as required by the Code of Conduct (please see note at end of agenda).**

3 **Mayor's announcements.**

4 **Notification of apologies for absence.**

5 **Public right of address.**

The Mayor to report any requests received from a member of the public under council procedure rule 11 in respect of any referred item or motion listed below.

6 **Order of business.**

The Council may vary the order of business if, in the opinion of the Mayor, a matter should be given precedence by reason of special urgency.

7 **Standards - Appointment of Independent Persons (To Follow)**

8 **Matters referred from Cabinet or other council bodies.**

The following matters are submitted to the Council for decision (council procedure rule 12 refers):-

(a) **Treasury Management Annual Report (To Follow)**

Report of Councillor Holt on behalf of the Cabinet (meeting on 9<sup>th</sup> July 2019).

(b) **Eastbourne Borough Council Draft Statement of Licensing Policy 2019-2024 (Pages 23 - 94)**

Report of Councillor Rodohan on behalf of the Licensing Committee (meeting on 27 June 2019).

## 9 Motions.

The following motions have been submitted by members under council procedure rule 13:-

### (a) Carbon Neutral

Motion submitted by Councillor Dow:-

“Eastbourne Borough Council acknowledges the work achieved by this administration since 2007 to offset the negative effects of climate change.

In keeping with our ambitious programme to date, Eastbourne Borough Council will deliver a carbon neutral town by 2030.”

### (b) Mental Health Challenge

Motion submitted by Councillor Holt –

“1 in 4 people will experience a mental health problem in any given year. The World Health Organisation predicts that depression will be the second most common health condition worldwide by 2020. Mental ill health costs some £105 billion each year in England alone. People with a severe mental illness die up to 20 years younger than their peers in the UK.

This Council believes:

As a local authority we have a crucial role to play in improving the mental health of everyone in our community and tackling some of the widest and most entrenched inequalities in health.

Mental health should be a priority across all the local authority’s areas of responsibility, including housing, community safety and planning.

All councillors, whether members of the Executive or Scrutiny and in our community and casework roles, can play a positive role in championing mental health on an individual and strategic basis.

This Council resolves:

To sign the Local Authorities’ Mental Health Challenge run by Centre for Mental Health, Mental Health Foundation, AMHP, Mind, Rethink Mental Illness, Royal College of Psychiatrists and YoungMinds.

We commit to appoint an elected member as ‘mental health champion’ across the council.

We will seek to identify a member of staff within the council to act as ‘lead officer’ for mental health.

The Council will also:

Support positive mental health in our community, including in local schools, neighbourhoods and workplaces.

Work to reduce inequalities in mental health in our community.

Work with local partners to offer effective support for people with mental health needs.

Tackle discrimination on the grounds of mental health in our community.

Proactively listen to people of all ages and backgrounds about what they need for better mental health.”

## 10 Discussion on minutes of council bodies.

Members of the Council who wish to raise items for discussion (council procedure rule 14) on any of the minutes of the meetings of formal council bodies listed below must submit their request to the Head of Democratic Services no later than 10.00 am on the day of the meeting. A list of such items (if any) will be circulated prior to the start of the meeting.

*The following are appended to this agenda:-*

- (a) **Minutes of Conservation Area Advisory Group, 19 February 2019 (Pages 95 - 98)**
- (b) **Minutes of Planning Committee, 26 February 2019 (Pages 99 - 102)**
- (c) **Minutes of Audit and Governance Committee, 6 March 2019 (Pages 103 - 106)**
- (d) **Minutes of General Licensing Committee, 11 March 2019 (Pages 107 - 110)**
- (e) **Minutes of Licensing Act Committee, 11 March 2019 (Pages 111 - 114)**
- (f) **Minutes of Cabinet, 20 March 2019 (Pages 115 - 120)**
- (g) **Minutes of Planning Committee, 26 March 2019 (Pages 121 - 124)**
- (h) **Minutes of Conservation Area Advisory Group, 2 April 2019 (Pages 125 - 128)**
- (i) **Minutes of General Licensing Committee, 4 April 2019 (Pages 129 - 132)**
- (j) **Minutes of Planning Committee, 23 April 2019 (Pages 133 - 136)**
- (k) **Minutes of Planning Committee, 28 May 2019 (Pages 137 - 140)**
- (l) **Minutes of Conservation Area Advisory Group, 4 June 2019 (Pages 141 - 142)**
- (m) **Minutes of Cabinet, 5 June 2019 (Pages 143 - 150)**
- (n) **Minutes of Scrutiny Committee, 10 June 2019 (To Follow)**
- (o) **Minutes of Planning Committee, 25 June 2019 (Pages 151 - 154)**
- (p) **Minutes of Licensing Committee, 27 June 2019 (Pages 155 - 158)**



**Robert Cottrill**  
Chief Executive

## Information for the public

**Accessibility:** Please note that the venue for this meeting is wheelchair accessible and has an induction loop to help people who are hearing impaired. This agenda and accompanying reports are published on the Council's website in PDF format which means you can use the "read out loud" facility of Adobe Acrobat Reader.

**Filming/Recording:** This meeting may be filmed, recorded or broadcast by any person or organisation. Anyone wishing to film or record must notify the Chair prior to the start of the meeting. Members of the public attending the meeting are deemed to have consented to be filmed or recorded, as liability for this is not within the Council's control.

**Public participation:** Please contact Democratic Services (see end of agenda) for the relevant deadlines for registering to speak on a matter which is listed on the agenda if applicable.

## Information for councillors

**Items for discussion:** Members of the Council who wish to raise items for discussion on any of the minutes of council bodies attached to the meeting agenda, are required to notify Democratic Services by 10am on the day of the meeting.

**Disclosure of interests:** Members should declare their interest in a matter at the beginning of the meeting.

In the case of a disclosable pecuniary interest (DPI), if the interest is not registered (nor the subject of a pending notification) details of the nature of the interest must be reported to the meeting by the member and subsequently notified in writing to the Monitoring Officer within 28 days.

If a member has a DPI or other prejudicial interest he/she must leave the room when the matter is being considered (unless he/she has obtained a dispensation).

## Democratic Services

For any further queries regarding this agenda or notification of apologies please contact Democratic Services.

**Email:** [committees@lewes-eastbourne.gov.uk](mailto:committees@lewes-eastbourne.gov.uk)

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