

Cabinet

13 July 2022



Working in partnership with **Eastbourne Homes**

Time and venue:

6.00 pm in the Court Room at Eastbourne Town Hall, Grove Road, BN21 4UG

Membership:

**Councillor David Tutt (Chair); Councillors Stephen Holt (Deputy-Chair)
Margaret Bannister, Helen Burton, Alan Shuttleworth, Colin Swansborough and
Rebecca Whippy**

Quorum: 3

Published: Tuesday, 5 July 2022

Agenda

1 Minutes of the meeting held on 1 June 2022 (Pages 5 - 6)

2 Apologies for absence

3 Declaration of members' interests

4 Questions by members of the public

On matters not already included on the agenda and for which prior notice has been given (total time allowed 15 minutes).

5 Urgent items of business

The Chairman to notify the Cabinet of any items of urgent business to be added to the agenda.

6 Right to address the meeting/order of business

The Chairman to report any requests received to address the Cabinet from a member of the public or from a Councillor in respect of an item listed below and to invite the Cabinet to consider taking such items at the commencement of the meeting.

7 Recovery and Stabilisation Programme (Pages 7 - 18)

Report of Chief Executive
Lead Cabinet member: Councillor David Tutt

8 Cost of Living Crisis (Pages 19 - 22)

Report of Deputy Chief Executive and Director of Regeneration and Planning
Lead Cabinet member: Councillor David Tutt

- 9 Corporate performance - quarter 4 - 2021/22 (Pages 23 - 44)**
Report of Deputy Chief Executive and Director of Regeneration and Planning
Lead Cabinet member: Councillor Colin Swansborough
- 10 Revenue & Capital Outturn - 2021/22 (Pages 45 - 60)**
Report of Chief Finance Officer
Lead Cabinet member: Councillor Stephen Holt
- 11 Treasury management annual report 2021/22 (Pages 61 - 82)**
Report of Chief Finance Officer
Lead Cabinet member: Councillor Stephen Holt
- 12 Eastbourne Borough Council Homelessness & Rough Sleeping Strategy 2022 - 2027 (Pages 83 - 116)**
Report of Director of Service Delivery
Lead Cabinet member: Councillor Alan Shuttleworth
- 13 Review of Planning Policy and Licensing for Houses in Multiple Occupation (Pages 117 - 128)**
Report of Deputy Chief Executive and Director of Regeneration and Planning
Lead Cabinet members: Councillors Alan Shuttleworth and Colin Swansborough
- 14 Methodology for collecting monitoring fees in connection with the compliance with/of S106 Legal Agreements (Pages 129 - 136)**
Report of Deputy Chief Executive and Director of Regeneration and Planning
Lead Cabinet member: Councillor Colin Swansborough
- 15 Revised Planning Pre-Application Charging Schedule (Pages 137 - 148)**
Report of Deputy Chief Executive and Director of Regeneration and Planning
Lead Cabinet member: Councillor Colin Swansborough
- 16 Housing development update (Pages 149 - 162)**
Report of Deputy Chief Executive and Director of Regeneration and Planning
Lead Cabinet member: Councillor Alan Shuttleworth

(This report contains exempt appendices. Any discussion of these must take place at item 18 following exclusion of the public.)

17 Exclusion of the public

The Chief Executive considers that discussion of the following items is likely to disclose exempt information as defined in Schedule 12A of the Local Government Act 1972 and may therefore need to take place in private session. The exempt information reasons are shown beneath the items listed below. Furthermore, in relation to paragraph 10 of Schedule 12A, it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the

information. *(The requisite notices having been given under regulation 5 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.)*

(Note: Exempt papers are printed on pink paper).

18 Housing development update - Exempt Appendix 2 and 3 (Pages 163 - 166)

Report of Deputy Chief Executive and Director of Regeneration and Planning
Lead Cabinet member: Councillor Alan Shuttleworth

Exempt information reasons 3 – Information relating to the financial and business affairs of any particular person (including the authority holding that information)

Information for the public

Accessibility:

Please note that the venue for this meeting is wheelchair accessible and has an induction loop to help people who are hearing impaired. This agenda and accompanying reports are published on the Council's website in PDF format which means you can use the "read out loud" facility of Adobe Acrobat Reader.

Filming/Recording:

This meeting may be filmed, recorded or broadcast by any person or organisation. Anyone wishing to film or record must notify the Chair prior to the start of the meeting. Members of the public attending the meeting are deemed to have consented to be filmed or recorded, as liability for this is not within the Council's control.

Public participation:

Please contact Democratic Services (see end of agenda) for the relevant deadlines for registering to speak on a matter which is listed on the agenda if applicable.

Information for Councillors

Disclosure of interests:

Members should declare their interest in a matter at the beginning of the meeting.

In the case of a disclosable pecuniary interest (DPI), if the interest is not registered (nor the subject of a pending notification) details of the nature of the interest must be reported to the meeting by the member and subsequently notified in writing to the Monitoring Officer within 28 days.

If a member has a DPI or other prejudicial interest he/she must leave the room when the matter is being considered (unless he/she has obtained a dispensation).

Councillor right of address:

Councillors wishing to address the meeting who are not members of the committee must notify the Chairman and Democratic Services in advance (and no later than immediately prior to the start of the meeting).

Democratic Services

For any further queries regarding this agenda or notification of apologies please contact Democratic Services.

Email: committees@lewes-eastbourne.gov.uk

Telephone: 01323 410000

Council website: <https://www.lewes-eastbourne.gov.uk/>

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